

**Board Meeting Minutes**  
**Worcester County Board of Elections**  
**201 Belt Street, Suite C, Snow Hill, MD 21863**  
**Wednesday, October 2, 2024, 10:00am**

**ATTENDEES:**

**BOARD**

President Martina Barnes-Wharton, Democratic President  
Edward Rodier, Republican Vice President  
Terry Smith, Democratic Secretary  
Thomas Butler, Democratic Board Member  
Jeff McMahon, Republican Board Member

**STAFF**

Patricia Jackson, Election Director  
Teresa Riggan, Deputy Director  
Terron Pinder, Election Program Specialist (Absent)

**Board Attorney**

Christina Van Vonno

**GUESTS**

Joan Roache  
Vince Gisriel  
Karen Abbott, County Commissioner

**Meeting called to order and Quorum determined-** A quorum was declared present, President Martina Barnes-Wharton called the meeting to order at 10:04 AM.

Approve Board Meeting Minutes from July 10, 2024 and Canvass Minutes from July 10, 2024. Thomas Butler offered the motion to approve the July 10, 2024, Board and Canvass minutes. Edward Rodier seconded the motion, and it was approved unanimously.

**Correspondences:**

- Expense Budget Performance Report (Fiscal Year to Date July 1, 2024)
- Updated Calendar
- Polling Place assignments and evaluations

**Budget Report Reports**

Edward Rodier made the motion to approve the Expense Budget Performance Report Year to Date July – Sept. 13, 2024. Jeff McMahon seconded the motion, and it was approved unanimously.

**Old Business**

- A. Board Meetings location- All board meetings and training will be held at the board office. The purchase of additional space has been approved. The space will be used for storing voting equipment.
- B. Pre-Canvass date is Oct. 15, 2024, at 10:00 AM for mail-in ballots. A total of 6,792 ballots were mailed out. To date 628 have been returned. No results will be released at the Pre-Canvass. The deadline for mail-in ballot application is Oct. 29, 2024, and web delivered ballots is Nov. 1, 2024.
- C. Election calendar: Logic & Accuracy Testing Oct. 7, 2024, at 10:00 (WCBOE office), Public Demonstration Oct. 11, 2024, 10:00 AM and the Early Voting & Election Day Supply Verification will take place after the Public Demonstration.
- D. Board Member polling place evaluation visits during Early Voting and Election Day: Board Members were given their polling site assignments and evaluation packets. Board members were reminded to observe on Early Voting Day and at least an hour at each of their sites on General Election Day. Judges know we are their friends.
- E. America First Legal Plan was sent to Jared Demaris for review. A response has not been received. Maryland Election Laws and security information has been sent to remind us of what we should be doing locally.
- F. Early Voting is Oct. 24 to Oct. 31 from 7 am to 8 pm at the Roland E. Powell Convention Center. Due to an RV show on Oct. 31, we will be in two rooms side by side on the 2<sup>nd</sup> floor. Elevators or stairs will need to be used. The escalator is not operating.
- G. There are 20 ballot styles for Worcester County. Sample ballot information is at the printers and Sample ballots should be mailed out no later than Oct. 17<sup>th</sup>.

#### **New Business**

- A. A \$50,000 grant from the Center for Tech and Civic Life has been obtained to install bullet proof security glass for the board office door and window, and mail in ballot room. A slide in tray and speaker slot for the office door will be installed. Installation of the glass has been approved by Royal Plus. The Glass Guy will install the glass.
- B. Lashana Byrd will temporarily serve as an Election Program Assistant.
- C. Logic & Accuracy Testing October 7, 2024 - October 10, 2024, at the election office.
- D. Voting Supply Verification October 11, 2024, following the Public Demonstration. Terry Smith and Ed Rodier will assist Karen Timmons with the verification process.
- E. Vince shared Maryland Data Research Report which highlights deceased people who are still registrants in Worcester County. He also distributed a Voter Walking List Report dated Jan. 5,

2022 with names inactive, active, deceased or probably moved away. Patricia Jackson stated we follow the state's procedure for how names are removed after not voting in 2 consecutive general elections. Regarding registrations, there is a State Registration form-they sign an oath regarding US citizenship and check yes, if they do not check yes, they are not registered.

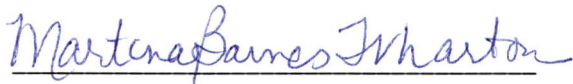
- F. Commissioner Karen Abbott inquired about the placement and effectiveness of the security cameras around the drop off boxes. The board staff explained how and why the boxes and cameras were placed in certain areas. She was told film/footage is not privileged to the public.

Next Meeting Date is January 8, 2025, at the Worcester County Board of Elections Office.

President Martina Barnes-Wharton asked for a motion to adjourn the meeting. Thomas Butler made the motion to adjourn, the motion was seconded by Jeff McMahon; motion passed unanimously.

So moved, meeting adjourned 11:02 AM.

Respectfully submitted,  
Terry Smith- Secretary

  
Martina Barnes-Wharton, President



Telephone: 410-632-1320

Fax: 410-632-3031



MD RELAY SERVICE:

1-800-735-2258

## Agenda

**Worcester County Board of Elections  
201 Belt Street, Suite C  
Snow Hill, MD 21863**

**Worcester County Board of Elections Board Meeting  
201 Belt Street, Suite C, Snow Hill, MD 21863  
Wednesday, October 2, 2024, 10 am**

- I. Call Meeting to Order and determine quorum.
- II. Welcome all guests and report any Board or Staff absences.
- III. Minutes:
  - A. Approve Minutes from July 10, 2024.
  - B. Approve Canvass Minutes from July 10, 2024.
- IV. Correspondence  
None
- V. Fiscal Year-to-Date Budget Reports
  - A. From July 1 to September 13, 2024.
- VI. Old Business
  - A. Board Meetings location
  - B. Pre-Canvass date
  - C. Election calendar
  - D. Board Member polling place evaluation visits during Early Voting and Election Day
  - E. America First Legal Plan
  - F. Early Voting Center
  - G. Ballot Styles
- VII. New Business
  - A. Center for Tech and Civic Life grant
  - B. New employee
  - C. Logic & Accuracy Testing



- D. Voting Supply Verification
- E. Vince Gisriel and Dennis Evans discussion
- F. Board of Canvassers Meeting
- G. Closed session to discuss budget items

The members of the public may address the Board on any item on this agenda. Pursuant to §3.2B of the Board's bylaws, public participation at a meeting must be pre-scheduled and pre-approved by the President. To obtain approval to speak at a Board Meeting, please submit a memo detailing what you wish to talk about and submit to the Election Director, Patti Jackson at [patricia.jackson@maryland.gov](mailto:patricia.jackson@maryland.gov), at least 3 days prior to the board meeting. All speakers are allowed a 5-minute limit on their presentation to the Board.

Additional items may be added to this agenda prior to meeting

Agenda sent to: Board Members & Board Attorney, Chairmen of Republican and Democratic Central Committees: Andrew Hobbs, ([andrew@ajhobbs.com](mailto:andrew@ajhobbs.com) Rep CC), (Roxie Dennis, Chr. Dem CC, ([vanessadennis1959@yahoo.com](mailto:vanessadennis1959@yahoo.com) ), Worcester County Commissioners ([commissioners@co.worcester.md.us](mailto:commissioners@co.worcester.md.us) ), SBE (Google file), Vince Gisriel ([vincentgisrieljr@gmail.com](mailto:vincentgisrieljr@gmail.com) ), Pat Barbely ([patienceg1957@gmail.com](mailto:patienceg1957@gmail.com)), Dennis Evans ([savysurfer@gmail.com](mailto:savysurfer@gmail.com)), Kate McCloskey ([k8mccloskey@gmail.com](mailto:k8mccloskey@gmail.com)), Grant Helvey ([grant.helvey@gmail.com](mailto:grant.helvey@gmail.com) ) Susan Ostrowski ([posoem@icloud.com](mailto:posoem@icloud.com))

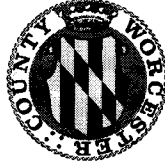
Board Meeting Agenda





Telephone: 410-632-1320

Fax: 410-632-3031



MD RELAY SERVICE:

1-800-735-2258

Worcester County Board of Elections  
201 Belt Street, Suite C  
Snow Hill, Maryland 21863-1320

**Director's Report**

**Worcester County Board of Elections Board Meeting  
201 Belt Street, Suite C, Snow Hill, MD 21863  
Wednesday, October 2, 2024, 10 am**

- I. Call Meeting to Order and determine quorum.
- II. Welcome all guests and report any Board or Staff absences.
- III. Minutes
  - A. Approve Minutes from July 10, 2024.
  - B. Approve Canvass Minutes from July 10, 2024.
- IV. Correspondence

None
- V. Fiscal Year-to-Date Budget Reports
  - A. From July 1 to September 13, 2024.
- VI. Old Business
  - A. Board Meetings location – All future board meetings will be held at the office warehouse. Our office is in the process of procuring additional warehouse space from Royal Plus. The estimates for this work is higher than what was budgeted and Mrs. Jackson will need to schedule a meeting to discuss this with the Commissioners.
  - B. Pre-Canvass date – October 15<sup>th</sup>, 10 am, at the office warehouse.

- C. Election calendar – Mrs. Jackson distributed the Board Member calendar to the Board and Attorney.
- D. Board Member polling place evaluation visits during Early Voting and Election Day – Mrs. Jackson distributed this spreadsheet to the Board Members
- E. America First Legal Plan – If you remember, this group sent all 50 States a plan for how to use Existing Federal Law to prevent foreign nationals from illegally voting in American elections. Jared DeMarinis, SBE Administrator, and Katie Berry, Deputy Administrator, received a copy of this email Mr. DeMarinis stated he is working on a response for this group.
- F. Early Voting Center – Roland E Powell Convention Center. Due to the RV show that is scheduled to begin setting up October 31<sup>st</sup>, our location for the early voting has been moved from the Dockside Hall to the second floor. This is closer to the entrance door; however, it is on the second floor and will be split between two separate rooms – one room for check-in and the other room for voting. These rooms are not adjoining, but are immediately next to each other.
- G. Ballot Styles – Worcester's ballot styles are posted on the SBE website. We have 20 ballot styles for the General. Sample ballots are scheduled to be in the mail to voters by October 17<sup>th</sup>.

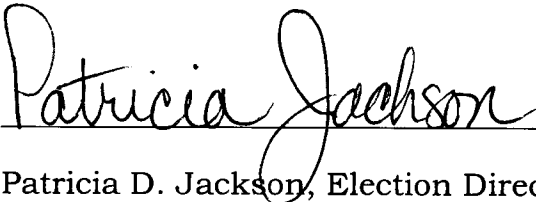
We received our ballots Tuesday, September 17<sup>th</sup>, and SBE is scheduled to begin mailing of mail-in ballots to voters around September 21-23.

## VII. New Business

- A. Center for Tech and Civic Life grant – our office was awarded a \$50,000.00 grant from CTCL for security upgrades. We will be using this grant money to have bulletproof glass installed in our office entrance door and reception window, and possibly our outside door leading into the mail-in ballot room and kitchen area door (if funding is sufficient). Commissioner President Bertino signed the grant agreement Friday, September 13<sup>th</sup>, and Lynn Wright, Budget Officer, is handling the transmission of funds from CTCL and all accounting paperwork for this project. The glass company sent pricing on Monday, September 30<sup>th</sup> in the amount of approximately \$45,000. Terron is working with Royal Plus to have

necessary construction work completed so we can proceed with the glass.

- B. New employee – We have hired a temporary employee, LaShana Byrd, to assist with the mail-in ballot issuance and processing.
- C. L & A will begin on all voting equipment the week of October 7<sup>th</sup> (Board Members are welcome to attend and observe this process if they would like) and the public demo will be held October 11<sup>th</sup> beginning at 10 am. Board Members will need to be present at this public demo.
- D. Voting Supply Verification – We need two Board Members (one from each party) to assist with voting supply verification on October 9<sup>th</sup>. I have requested a waiver to allow us to verify supplies on October 11<sup>th</sup> after our public demo, but have not heard back from SBE yet about this.
- E. Vince Gisriel and Dennis Evans discussion on voter registry discrepancies.
- F. Our regular Board Meeting will need to convene so the Board of Canvassers Meeting can re-convene to discuss the mail in ballots from the May 14<sup>th</sup> Primary Election that our office received after July 10<sup>th</sup>, and rejecting them for untimeliness.
- G. Board meet in closed session to discuss budget items.

  
Patricia D. Jackson, Election Director





# Expense Budget Performance Report

Fiscal Year to Date 09/13/24  
Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	Encumbrances	YTD Transactions	YTD	Budget - YTD Transactions	% Used/Rec'd	Prior Year Total
<b>Fund 100 - General Fund</b>											
Department 1006 - Elections Office											
EXPENSE											
<b>Personnel Services</b>											
6000	Personnel Services Salaries	16,550.00	.00	16,550.00	607.70	.00	2,734.65	.00	13,815.35	17	15,304.03
6000.500	Personnel Services State Employee Salary & Benefit	642,642.00	.00	642,642.00	24,531.61	.00	96,987.03	.00	545,654.97	15	585,526.52
	<b>6000 - Personnel Services Totals</b>	<b>\$659,192.00</b>	<b>\$0.00</b>	<b>\$659,192.00</b>	<b>\$25,139.31</b>	<b>\$0.00</b>	<b>\$99,721.68</b>	<b>\$0.00</b>	<b>\$559,470.32</b>	<b>15%</b>	<b>\$600,830.55</b>
<b>Benefits</b>											
6010	Benefits Contingency	7.00	.00	7.00	.00	.00	.00	.00	7.00	0	.00
6010.020	Benefits Social Security Taxes	1,267.00	.00	1,267.00	46.43	.00	209.16	.00	1,057.84	17	.00
6010.060	Benefits Unemployment Insurance	7.00	.00	7.00	.00	.00	.00	.00	7.00	0	.00
6010.070	Benefits Workmans Compensation Ins	252.00	.00	252.00	.00	.00	94.00	.00	158.00	37	.00
6010.090	Benefits Long Term Disability	27.00	.00	27.00	.00	.00	.00	.00	27.00	0	.00
6010.120	Benefits Life Insurance	31.00	.00	31.00	.00	.00	.00	.00	31.00	0	.00
6010.130	Benefits FSA & PSA Admin and EAP Program	33.00	.00	33.00	.00	.00	.00	.00	33.00	0	.00
6010.140	Benefits Retirement Administration Fee	35.00	.00	35.00	.00	.00	.00	.00	35.00	0	.00
6010.150											
	<b>6010 - Benefits Totals</b>	<b>\$1,659.00</b>	<b>\$0.00</b>	<b>\$1,659.00</b>	<b>\$46.43</b>	<b>\$0.00</b>	<b>\$303.16</b>	<b>\$0.00</b>	<b>\$1,355.84</b>	<b>18%</b>	<b>\$0.00</b>
<b>Administrative Expense</b>											
6100	Administrative Expense Dues, Licenses & Subscriptions	630.00	.00	630.00	.00	.00	.00	.00	630.00	0	480.65
6100.100	Administrative Expense Envelopes	1,200.00	.00	1,200.00	.00	.00	.00	.00	1,200.00	0	924.00
6100.110	Administrative Expense National Voter Regis Postcards	764.00	.00	764.00	.00	.00	.00	.00	764.00	0	136.00
6100.180	Administrative Expense Office Supplies	11,000.00	.00	11,000.00	822.64	.00	1,184.83	.00	9,815.17	11	10,471.86
6100.190	Administrative Expense Paper	1,500.00	.00	1,500.00	.00	.00	.00	.00	1,500.00	0	629.82
6100.210											
	<b>6100 - Administrative Expense Totals</b>	<b>\$15,094.00</b>	<b>\$0.00</b>	<b>\$15,094.00</b>	<b>\$822.64</b>	<b>\$0.00</b>	<b>\$1,184.83</b>	<b>\$0.00</b>	<b>\$13,909.17</b>	<b>8%</b>	<b>\$12,642.33</b>
<b>Supplies &amp; Equipment</b>											
6110	Supplies & Equipment Computers & Printers	6,457.00	.00	6,457.00	.00	.00	451.00	.00	6,006.00	7	4,984.19
6110.090	Supplies & Equipment Mobile Phones	2,000.00	.00	2,000.00	47.45	.00	302.55	.00	1,697.45	15	1,041.65
6110.245	Supplies & Equipment Office Furniture	9,000.00	.00	9,000.00	.00	.00	.00	.00	9,000.00	0	.00
6110.280	Supplies & Equipment Voting Machines	327,845.00	.00	327,845.00	.00	.00	25,039.89	.00	302,805.11	8	101,479.31
	<b>6110 - Supplies &amp; Equipment Totals</b>	<b>\$345,302.00</b>	<b>\$0.00</b>	<b>\$345,302.00</b>	<b>\$47.45</b>	<b>\$0.00</b>	<b>\$25,793.44</b>	<b>\$0.00</b>	<b>\$319,508.56</b>	<b>7%</b>	<b>\$107,505.15</b>
<b>Voting Machine &amp; Poll Expenses</b>											
6120	Voting Machine & Poll Expenses Absentee Ballot Expenses	43,400.00	.00	43,400.00	.00	.00	1,486.86	.00	41,913.14	3	9,239.72
6120.010	Voting Machine & Poll Expenses Ballot Expenses	750.00	.00	750.00	.00	.00	.00	.00	750.00	0	.00
6120.020	Voting Machine & Poll Expenses Election Board	3,800.00	.00	3,800.00	.00	.00	.00	.00	3,800.00	0	905.53
6120.040	Voting Machine & Poll Expenses Election Cell Phone	1,500.00	.00	1,500.00	.00	.00	.00	.00	1,500.00	0	1,675.00
6120.050	Voting Machine & Poll Expenses Election Judge Expense	176,750.00	.00	176,750.00	1,570.00	.00	1,629.60	.00	175,120.40	1	181,434.37
6120.060	Voting Machine & Poll Expenses Election Judge Training Material	10,000.00	.00	10,000.00	.00	.00	.00	.00	10,000.00	0	21,971.00
6120.070	Voting Machine & Poll Expenses Poll Rent & School Expense	2,800.00	.00	2,800.00	.00	.00	.00	.00	2,800.00	0	2,450.00

# Expense Budget Performance Report

Fiscal Year to Date 09/13/24

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/Rec'd	Prior Year Total
Fund 100 - General Fund										
Department 1006 - Elections Office										
	EXPENSE									
6120	Voting Machine & Poll Expenses									
6120.090	Voting Machine & Poll Expenses Specimen Ballot Expense	24,000.00	.00	24,000.00	.00	.00	.00	24,000.00	0	33,414.39
6120.095	Voting Machine & Poll Expenses State Allocation	27,159.00	.00	27,159.00	.00	.00	2,600.75	24,558.25	10	1,899.57
6120.110	County Share	3,500.00	.00	3,500.00	.00	.00	.00	3,500.00	0	2,625.00
6120.110	Voting Machine & Poll Expenses Voter Notification	3,500.00	.00	3,500.00	.00	.00	.00	3,500.00	0	2,625.00
6120.120	Cards	9,800.00	.00	9,800.00	.00	.00	.00	9,800.00	0	1,645.95
6120.120	Voting Machine & Poll Expenses Voting Machine	9,800.00	.00	9,800.00	.00	.00	.00	9,800.00	0	1,645.95
	Supplies									
	6120 - Voting Machine & Poll Expenses Totals	\$303,459.00	\$0.00	\$303,459.00	\$1,570.00	\$0.00	\$5,717.21	\$297,741.79	2%	\$257,260.53
6130	Equipment Maintenance									
6130.010	Equipment Maintenance Copier Lease	1,627.00	.00	1,627.00	117.59	.00	117.59	1,509.41	7	1,411.08
6130.070	Equipment Maintenance Software Maintenance	2,760.00	.00	2,760.00	.00	.00	688.61	2,071.39	25	3,630.52
6130.100	Agreements	1,769.00	.00	1,769.00	.00	.00	.00	1,769.00	0	.00
6130.100	Equipment Maintenance Other Equipment Lease	1,769.00	.00	1,769.00	.00	.00	.00	1,769.00	0	.00
	6130 - Equipment Maintenance Totals	\$6,156.00	\$0.00	\$6,156.00	\$117.59	\$0.00	\$806.20	\$5,349.80	13%	\$5,041.60
6150	Uniforms & Personal Equipment									
6150.050	Uniforms & Personal Equipment Uniforms	.00	.00	.00	.00	.00	.00	.00	+++	427.48
	6150 - Uniforms & Personal Equipment Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$427.48
6530	Consulting Services									
6530.150	Consulting Services Temporary Clerical Staff	47,520.00	.00	47,520.00	5,085.78	.00	16,174.85	31,345.15	34	35,490.11
	6530 - Consulting Services Totals	\$47,520.00	\$0.00	\$47,520.00	\$5,085.78	\$0.00	\$16,174.85	\$31,345.15	34%	\$35,490.11
6550	Building Site Expenses									
6550.040	Building Site Expenses Cleaning Contract	2,912.00	.00	2,912.00	279.95	.00	447.92	2,464.08	15	2,814.74
6550.050	Building Site Expenses Custodial Supplies	650.00	.00	650.00	.00	.00	.00	650.00	0	374.96
6550.060	Building Site Expenses Electricity	8,750.00	.00	8,750.00	.00	.00	2,187.51	6,562.49	25	13,736.84
6550.080	Building Site Expenses Fire Alarm Testing	.00	.00	.00	.00	.00	.00	.00	+++	351.67
6550.081	Building Site Expenses Fire Extinguishers	100.00	.00	100.00	.00	.00	.00	100.00	0	.00
6550.090	Building Site Expenses General Maintenance Repairs	.00	.00	.00	.00	.00	.00	.00	+++	1,762.54
6550.170	Building Site Expenses Office Rent/Lease	84,265.00	.00	84,265.00	.00	.00	18,399.99	65,865.01	22	74,494.96
6550.180	Building Site Expenses Pest Control/Termite Insp	1,100.00	.00	1,100.00	.00	.00	.00	1,100.00	0	.00
6550.220	Building Site Expenses Security Alarm Monitoring	750.00	.00	750.00	.00	.00	.00	750.00	0	204.00
6550.270	Building Site Expenses Telephone	6,840.00	.00	6,840.00	.00	.00	1,055.07	5,784.93	15	6,014.41
	6550 - Building Site Expenses Totals	\$105,367.00	\$0.00	\$105,367.00	\$279.95	\$0.00	\$22,090.49	\$83,276.51	21%	\$99,754.12
7000	Travel, Training & Expense									
7000.020	Travel, Training & Expense Board Member Allowance	2,489.00	.00	2,489.00	.00	.00	.00	2,489.00	0	.00
7000.100	Travel, Training & Expense Meetings/Conferences/Shows	8,742.00	.00	8,742.00	321.13	.00	1,581.08	7,160.92	18	3,373.88
7000.115	Travel, Training & Expense Mileage	4,000.00	.00	4,000.00	.00	.00	.00	4,000.00	0	5,656.62



# Expense Budget Performance Report

Fiscal Year to Date 09/13/24

Include Rollup Account and Rollup to Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year Total
Fund 100 - General Fund										
Department 1006 - Elections Office										
	EXPENSE									
	7000 - Travel, Training & Expense	\$15,231.00	\$0.00	\$15,231.00	\$321.13	\$0.00	\$1,581.08	\$13,649.92	10%	\$9,030.50
7170	Benefits & Insurance									
7170.100	Benefits & Insurance Property & Liability Insurance	.00	.00	.00	.00	.00	.00	.00	+++	10,109.00
	7170 - Benefits & Insurance Totals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	+++	\$10,109.00
	EXPENSE TOTALS	\$1,498,980.00	\$0.00	\$1,498,980.00	\$33,430.28	\$0.00	\$173,372.94	\$1,325,607.06	12%	\$1,138,091.37
	Department 1006 - Elections Office Totals	(\$1,498,980.00)	\$0.00	(\$1,498,980.00)	(\$33,430.28)	\$0.00	(\$173,372.94)	(\$1,325,607.06)	12%	(\$1,138,091.37)
	Fund 100 - General Fund Totals	\$1,498,980.00	\$0.00	\$1,498,980.00	\$33,430.28	\$0.00	\$173,372.94	\$1,325,607.06		\$1,138,091.37
	Grand Totals	\$1,498,980.00	\$0.00	\$1,498,980.00	\$33,430.28	\$0.00	\$173,372.94	\$1,325,607.06		\$1,138,091.37





2024 Election Dates		Black = deadline dates
		Red = Board must be present
		Blue = Board presence optional
		Yellow Highlight = Board Attorney present or available by phone
L & A Testing		Oct 7 to 10; 10 am at election office
Public Demonstration		October 11; 10 am at election office
Early Voting & Election Day Supply Verification		October 11; at election office after public demo
Registration & Party Change Deadline		October-15
Board Attorney briefing with SBE		October 15th. SBE will send email to you with details
1st Mail Ballot Canvass, if needed		October 15; 10 am to 4 pm at Election Office
Write-in Candidate Filing Deadline		October 17 at 5:00:00 PM
Election Field Support Training		October 19th
Setup for Early Voting		October 23; 10 am Roland E Powell Convention Center
Early Voting Dates		Oct 24 to 31, 7 am to 8 pm; Roland E Powell Convention Ctr
Board Attorney briefing with SBE		October 29th. SBE will send email to you with details
General Election		Nov 5, 7 am to 8 pm
Mail Ballot Canvass - post election		November 7; 10 am at election office
Provisional Ballot Canvass		November 13; 10 am at election office

<b>Final Mail Ballot Canvass and Certification of Election</b>	<b>November 15; 10 am at election office</b>
<b>Registration Books Re-Open</b>	<b>November-18</b>
<b>Petition for Recount-Local Offices &amp; Local questions</b>	<b>November-18</b>
<b>Statewide Election Certification</b>	<b>December-10</b>
<b>Petition for Recount - State Offices &amp; Questions</b>	<b>December-13</b>
<b>Regular Board Meeting</b>	<b>January 8; 10 am at Election Office</b>
<b>Manual Audit Deadline</b>	<b>March 5, 2025</b>
	<b>Black = deadline dates</b>
	<b>Red = Board must be present</b>
	<b>Blue = Board presence optional</b>
	<b>Yellow Highlight = Board Attorney present or available by phone</b>